

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Dec-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President | Club Secretary |
|-----------------|------|----------------|----------------|
| EAST DAVAO | 2C | PATRICK CAPILI | DARWIN SANTOS |

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **November 11, 2019**

| es | DATE | Indica | | | | | | |
|---------|---------------|---|-----------------|-----------|------------|-------------|--------------------------|---|
| ti€ | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom | Held at: |
| ctiviti | Dec. 03, 2019 | 40 Members, 18Rotary Spouses and 2 guests | | | | | | Casa Esther, Buhangin |
| CT. | Dec. 10, 2019 | 38 Rotarians, 3 Rotary Spouses and no guests | | | | | | Marco Polo Hotel |
| a | Dec. 17, 2019 | 42 Members, 2 Spouses, 1 visiting Rotarians and 1 guest | | | | | | Marco Polo Hotel |
| two | | | | | | | | |
| | Dec. 10, 2019 | | 8 Board members | | | | | Marco Polo Hotel |
| st | | | | | | | | |
| ea | | | | | | | | |
| tl | | | | | | | | |
| at | Dec. 20, 2019 | | | | | 6 Rotarians | | Municipality of Kiblawan, Davao del Sur |
| Ve | | | | | | | | |
| hav | | | | | | | | |
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| must | | | | | | | | |
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| lu | | | | | | | | |
| 0 | Dec. 10, 2019 | | | | | | AG Alvin / DGE Riz Reyes | Royal Pines , Matina |

B. Membership Report (Monthly)

| No. of Active Members listed in MyRotary: | 57 | Exist | ing Honorary Members: 8 |
|--|------------|-----------------|-----------------------------|
| No. Of Dropped Members Restored: | | Add: N | ew Honorary Members: |
| No. Of Active Members Dropped: | 0 | Total He | onorary Members: 8 |
| Month-end Total Members per MyRotary (Excluding Honoray | 5 7 | | |
| Name of New Rotarians | | Classification: | Name of Sponsoring Rotarian |
| 1 | | | |
| 2 | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

| 1 /1 2 | / | | 0 |
|--|---------------------------------|-------------------------|----------------------|
| DS Barbette Lominoque Email Address | : <u>blominoque@gmail.com</u> | District Governor's FAX | DS Barbette H/phone: |
| Office of the Dist. Governor Email Address | : <u>govphiliptan@gmail.com</u> | 032-3453539 | 0936-9691380 |
| | | | |

Postal Address: Office of the District Governor

c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex

| Tipolo, Mandaue City, Cebu 6014 | | | | | | | | | |
|---------------------------------|----------------|--|--|--|--|--|--|--|--|
| Certified True & Correct: | Attested by: | A Copy of this report has been Furnished to: | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DARWIN SANTOS | PATRICK CAPILI | MARILYN PUNO | | | | | | | |
| Club Secretary | Club President | Assistant Governor | | | | | | | |

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

| | MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER | | | | | | | | | | | | | |
|---------------------|--|--|--------------------|----------------------|----------------------------|--|--|-------------|----------------------|---|---------------|-------------|-----------------------|--|
| Pro | Project Completed by the Rotary Club of: Club President: | | | | | | Club Secretary: | | | Area: Report for Month of: Date Report Subn | | | - | |
| | EAST | DAVAO | PA | ATRICK C | APILI | D | ARWIN | I SAN | TOS | 2 C | De | c-19 | 11-Nov-19 | |
| | DATE: | Input the informa | | | | | | | | | | | | |
| | Dec. 20, | Maternal & Child Care | Basic Educati | | omic & Community Dev't | Peace & Cor | nflict Resolution | Disease Pr | ev'tion & Treatment | Water & | Sanitation | | ry Club &/or Partners | |
| 1 | 2019 | | | 400 | | | | | | | | | al or District Grants | |
| | Project Title: Rotary Club of East Davao joins in the Area 2 Rotary Clubs efforts in Rehef Operation for earthquake victims at Municipality of Riblawan, Davao del Sur | | | | | | | | | | | | | |
| | DATE: | Input the informa | a | | - | | | | | | | | | |
| | January oo, | Maternal & Child Care | Basic Educati | on & Literacy Econo | omic & Community Dev't | Peace & Cor | nflict Resolution | Disease Pr | ev'tion & Treatment | Water & | Sanitation | | ry Club &/or Partners | |
| 2 | 1900 | | | | | | | | | | | Globa | al or District Grants | |
| | | Project Title: | | | | | | | lame of B | eneficiary | 7: | | | |
| | DATE: | Input the informa | | | • | | | | | ecome hi | ghlighted | | | |
| | January oo, | Maternal & Child Care | Basic Educati | on & Literacy Econo | omic & Community Dev't | Peace & Cor | nflict Resolution | Disease Pr | ev'tion & Treatment | Water & | Sanitation | | ry Club &/or Partners | |
| 3 | 1900 | | | | | | | | | | | | al or District Grants | |
| | 1)00 | Project Title: | | | | | | | lame of B | eneficiary | 7: St. Jude D | aycare Cen | ter, Buhangin | |
| | DATE: | Input the informa | tion in th | e "YELLOW" | ' area and follo | w the CO | OMMENT | instruc | tion as it be | come hi | ghlighted | PROJEC | T FUNDING from: | |
| | January oo, | Maternal & Child Care | Basic Educati | on & Literacy Econo | omic & Community Dev't | Peace & Cor | nflict Resolution | Disease Pr | ev'tion & Treatment | Water & | Sanitation | Rotai | ry Club &/or Partners | |
| 4 | 1900, | | | | | | | | | | | Globa | al or District Grants | |
| | 1900 | Project Title: | - | - | | | | - | lame of B | eneficiary | 7: | - | | |
| | DATE: | Input the informa | tion in th | e "YELLOW" | ' area and follo | w the CO | OMMENT | instruc | tion as it be | come hi | ghlighted | PROJEC | T FUNDING from: | |
| | Iamuama 0.0 | Maternal & Child Care | | | omic & Community Dev't | | | | | | Sanitation | x Rotai | ry Club &/or Partners | |
| 5 | January oo, | | | | | | | | | | | Globa | al or District Grants | |
| | 1900 | Project Title: Induction of P | New set of Officer | rs and New Members - | - Interact Club of East Da | vao - F. Bango | y National High S | School Chap | ter. Jame of B | eneficiary | 7: Interactor | s - F. Bang | oy NHS | |
| 1 | DATE: | Input the informa | tion in th | e "YELLOW" | ' area and follo | w the CO | OMMENT | instruc | tion as it be | come hi | ghlighted | PROJEC | T FUNDING from: | |
| | Iamuama 0.0 | Maternal & Child Care | Basic Educati | on & Literacy Econo | omic & Community Dev't | Peace & Cor | nflict Resolution | Disease Pr | ev'tion & Treatment | Water & | Sanitation | x Rotai | ry Club &/or Partners | |
| 6 | January 00, | | | | | | | | | | | Globa | al or District Grants | |
| | 1900 | Project Title: | | | | | | | lame of B | eneficiary | 7: | | | |
| | DATE: | Input the informa | tion in th | e "YELLOW" | ' area and follo | w the CO | OMMENT | instruc | tion as it be | come hi | ghlighted | PROJEC | T FUNDING from: | |
| | | Maternal & Child Care | | | omic & Community Dev't | | | | | | Sanitation | | ry Club &/or Partners | |
| 7 | January oo, | | | | | | | | | | | Globa | al or District Grants | |
| | 1900 | Project Title: Vame of Beneficiary: | | | | | | | | | | | | |
| F | DATE: | Input the informa | tion in th | e "YELLOW" | ' area and follo | w the CO | OMMENT | instruc | tion as it he | come hi | ahliahted | PROJEC | T FUNDING from: | |
| | DATE. | Maternal & Child Care | | | omic & Community Dev't | | | | | | Sanitation | | ry Club &/or Partners | |
| 8 | January 00, | | | | | | | | | | | | al or District Grants | |
| 1900 Project Title: | | | | | | | | | Vame of Beneficiary: | | | | | |
| F | | | | | | | | | | | | | | |
| 1 | MONTH-END PROJECT PERFORMANCE REVIEW:INSTRUCTIONS IN HOW TO USED THIS FORM:The tabulation below is programmed based on the above inputs1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT. | | | | | | | | | | | | | |
| h | AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Rais | | | | | nised: | | | | | | | | |
| 1 | | | | | | | 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. | | | | | | | |
| 2 | | | | | | 0.00 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted | | | | | | | | |
| 3 | | nomic & Community Dev't 400 6 $\mathbb{P}20,0$ | | | | | | | | | | | | |

Peace & Conflict Resolution

Water & Sanitation

Disease Prevention & Treatment

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in the FACEBOOK for it to be validated District Communication Officer (DisCom) 5 Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org ₱0.00 ₱0.00 hours, and funds raised, on Rotary.org
6 Use Rotary's brand guidelines, templates, People of Action ₱0.00

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₱20,000.00

400

campaign materials, and related resources